January 27, 1960

Mr. Fred P. Hart Associate Valuation Engineer Valuation Division State Board of Equalization Sacramento 14. California

Dear Sir:

CITY OF BELL. WITHDRAWALS FROM CONSOLIDATED COUNTY FIRE PROTECTION DISTRICT

Supplementing our reports to you regarding the effect on special taxing districts of the following annexations to the City of Bell, we further report as follows:

On January 4, 1960, the City Council of the 'ity of Bell passed Resolution No. 1687 withdrawing from Consolidated County Fire Protection District all those portions of said district within the following annexations. The withdrawn portions do not comprise the entire following annexations:

ANNEXATIONS

DATE OF OUR REPORT

"Rancho San Antonio Annexation No. 1" September 15, 1959 "Rancho San Antonio Annexation No. 2" November 18, 1959 (Alternate)

Inasmuch as there are no water contracts to be modified or cancelled, as required by Section 14548 of the Health and Safety Code, the withdrawals are effective as of January 4, 1960.

Yours sincerely,

LDM:JLD-ff

John A. Lambie COUNTY ENGINEER

cc: City Clerk, City of Bell J.R. Quinn, Co. Assr. K.E. Klinger, Co. F.P. Dists. ORIGINAL SIGNED Auditor (2)

bc: R.B. Dickson H.B. Chadsey J.J. Stump : File (4)

L. D. Moore Division Engineer

January 27, 1960

DESCRIPTION OF TERRITORY WITHDRAWN FROM CONSOLIDATED COUNTY FIRE PROTECTION DISTRICT BY RESOLUTION NO. 1687

(Under Health and Safety Code Section 14540, Amended by Stats. 1959: Chapter 1539)

These portions of Consolidated County Fire Protection District as same existed on January 4, 1960 within the following annexations to the City of Bell.

ANNEXATIONS DA

DATE OF OUR REPORT

AREA

Rancho San Antonio Annexation No. 1" September 15, 1959 0.171 Sq. Mi. Rancho San Antonio Annexation No. 2" November 18, 1959 0.130 Sq. Mi. (Alternate)

Containing: 0.303 Square Miles

There are no water contracts to be modified or cancelled, as required by Section 14548 of the Health and Safety Code, and the withdrawals are effective as of January 4, 1960.

cc: Descr. Book
K.E. Klinger, Co. F.P. Dists.
Auditor (2)
Fire Prot. Dist. File
(City Annex File (2)

January 13, 1960

Mr. K. E. Klinger County Forester and Fire Warden 1320 North Eastern Avenue Los Angeles 54, California

Attention Chief Lathan Brewer
Research and Planning Division

Dear Sirt

CITY OF BELL, WITHDRAWALS FROM CONSOLIDATED COUNTY FIRE PROTECTION DISTRICT

On January 5, 1960 the City Council of the City of Bell passed Resolution No. 1687 withdrawing from Consolidated County Fire Protection District all those portions of said district within the following ammenations to said city:

ANNEXATIONS

REFECTIVE DATE

Rancho San Antonio Annexation No. 1 Rancho San Antonio Annexation No. 2 (Alternate) August 21, 1959 Nevember 9, 1959

Please inform us as to whether or not there are any water contracts to be modified or cancelled in the areas covered by said annexations, so that we may notify the State Board of Equalization when the provisions of Section 14548 of the Health and Safety Code regarding these contracts have been complied with and the withdrawals are complete.

Yours sincerely,

LDM:JLD-ff Chief Clerk, Board of Supr. John A. Lambie COUNTY ENGINEER

bc: R.B. Dickson File (3)

ORIGINAL SIGNED

L. D. Moore Division Engineer A STAN

FRANK M. JORDAN SCHORETARY OF STATE



•
ру
uit Cé
#1
-21
·
F
af.
e e
N
Ī
1

April 22, 1959

630 FOR 27 Pat 12 19

JULY - MIR - FRK-MHK-

Mr. William H. Boole City Clerk City of Bell City Hall Bell, California

Re: Proposed annexation to the City of Bell, Rancho San Antonio Annexation No. 1

Dear Mr. Poole:

At the meeting held on April 22, 1959, the County Boundary Commission reviewed the boundary description and map submitted by you, with your letter of April 7, 1959, of the proposed annexation of territory to the City of Bell.

In compliance with a request from your City Administrator, the boundaries were revised to avoid creating two corridors of unincorporated territory. However, an island of unincorporated territory remains, bounded by the Cities of South Gate, Huntington Park and Bell and the westerly boundary of this annexation.

The boundaries submitted conform with lines of assessment, and upon recommendation of the County Engineer, revisions were made in the boundary description to provide the definiteness and certainty intended under the provisions of Section 35002 of the Government Code.

With these revisions, the County Boundary Commission approved the boundaries of the above proposed annexation. A copy of the approved revised legal description and a list of special districts involved are enclosed for your use.

Very truly yours,

GORDON T. MESVIG, Sechetary COUNTY BOUNDARY COMMISSION

GTN:rl Enc.

-cc: R. F. Flickwir Co. Engr. Office

April 21, 1959

Mr. Frank G. Bonelli, Chairman County Boundary Commission 501 Hall of Records

Attention Mr. G. T. Nesvig, Secretary

Dear Sir:

CITY OF BELL **RANCHO SAN ANTONIO ANNEXATION NO. 1**

In compliance with your request of April 9, we have reviewed the submitted legal description of the proposed boundaries of this annexation and report as follows:

- 1. In compliance with a request from the City Administrator, the boundaries were revised in order to avoid creating two corridors of unincorporated territory.
- 2. The boundaries conform with lines of ownership.
- 3. An island of unincorporated territory is created, bounded by the Cities of South Gate, Huntington Park and Bell and the westerly boundary of this annexation.
- 4. Other boundaries are shown in relation to the proposed boundaries of this annexation on the enclosed map.
- 5. The legal description as submitted requires revision to provide definiteness and certainty in accordance With Section 35002 of the Government Code.
- 6. Because of item 1 and 5 above, we have prepared the enclosed revised description which we recommend that the Commission approve and forward to the proponents.

All original papers regarding this matter and a list of special districts involved are enclosed.

Yours sincerely,

John A. Lambie COUNTY ENGINEER

ORIGINAL SIGNED

L. D. Moore Division Engineer

LDM-HPF:ff Encls.

> L.B.K. File

COUNTY OF LOS ANGELES



Gordon T. Nesvig Secretary

COUNTY BOUNDARY COMMISSION

REFLY-ACTU-INFO- 501 Hall of Records
Los Angeles 12

1959 APR 9 PM 4 00_{April} 9, 1959

RILLER NEP REPLY
JAL-HYB-LEK-WHK-

MEMBERS

Frank G. Bonelli
Chairman
John R. Quinn
County Assessor
J. M. Lowrey
Auditor-Controller
Milton Breivogel
Director of
Regional Planning

John A. Lambie

PAGE 1 ST. ST. ST. ST. ST. ST.

County Engineer

Re: Proposed annexation to the City of Bell, Parcels A. & B

CO. BDY, COMM.

APPROVED APR 22 1959

Mr. J. A. Lambie County Engineer 108 West Second Street

Attention: Mr. R. F. Flickwir

Dear Mr. Lambie:

Attached is a communication from William H. Poole, City Clerk,

requesting the County Boundary Commission to check as to definiteness and certainty, in accordance with Title 4, Division 2, Part 2 of the Government Code, the boundaries of the above designated territory proposed to be annexed to the City of Bell.

Will you kindly review the description and map attached and return them with your recommendation to the County Boundary Commission.

Very truly yours

GORDON T. NESVIG

Secretary

GTN:rl Enc.

April 13, 1959

Mr. Donald W. Mansfield City Administrator Bell, California

Dear Mr. Mansfield:

"RANCHO SAN ANTONIO ANNEXATION NO. 1" -- BOUNDARY REVISIONS

As mentioned to you in a recent telephone conversation, we have discovered while checking the legal description of the proposed boundaries of this annexation that two strips of unincorporated territory would be created by these boundaries. One strip would be 10 feet wide and 299 feet long, adjoining the Cudahy Annexation of 1952 to the City of Bell, and the other strip would be 20 feet wide and approximately 698 feet long, adjoining the boundary of the City of South Gate. We feel that the latter strip would be a violation of Section 35002.3 of the Government Code, and that even the first would be undesirable although not illegal in dimensions.

If you wish us to revise the boundaries to include the strips mentioned above, we suggest that you send a letter to the Boundary Commission, with a copy to this office, authorizing the change. This should be sent very soon, in order that our work may be completed in time to maintain the presently scheduled date of April 22 for Boundary Commission action.

Yours sincerely,

John A. Lambie COUNTY ENGINEER

ORIGINAL SIGNED

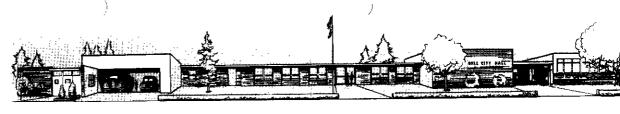
R. E. Garcia Assistant Division Engineer

REG-RMC:ff

cc: Boundary Commission

File

CITY OF BELL



6330 PINE AVENUE, BELL, CALIFORNIA . Telephone LUdiow 8-6211

April 14, 1959

DONALD W. MANSFIELD CITY ADMINISTRATOR

Boundary Commission County of Los Angeles 501 Hall of Records Los Angeles, California

Gentlemen:

"RANCHO SAN ANTONIO ANNEXATION NO. 1" - BOUNDARY REVISIONS

With reference to the letter from the County Engineers Office of April 13, 1959. The City of Bell has no objection to the revision of the boundary description therein.

Please consider this your authority for those changes thus described.

Very truly yours,

Donald W. Mansfield City Administrator

DWM/e

CC: R. E. Garcia
Assistant Division Engineer
County of Los Angeles

1009 MIT 13 11 11 19 74

JAL-HID-LSK-WHK-

September 15, 1959

Mr. Fred P. Hart Assesiate Valuation Engineer Valuation Division State Board of Equalisation Sacramento 14, California

Dear Sirt

CITY OF BELL "RANCHO SAN ANTONIO ANNEXATION NO. 1"

Proceedings for "Rancho San Antonio Annexation No. 1" to the City of Bell were completed and the annexed territory became a part of the city on August 21, 1959 when the necessary documents were filed by the Secretary of State.

'he enclosed tabulation indicates the effect of this city annexation upon the special districts involved.

his statement, with the enclosed tabulation, legal description of boundary and map of the annexation, is submitted to you for filing in compliance with the provisions of Title 5. Division 2, Part 1, Chapter 8 (Sections 54900 et seq.) of the Government Code.

Yours sincerely,

John A. Lambie COUNTY ENGINEER

ORIGINAL SIGNED

Division Engineer

L. D. Moore

LDM: PTL-ff Bncl. (3)

cc: J.R. Quinn, So. Assr. Wm. R. Thomson, Dist. Tax Admr.

bc: J.J. Stump, Dep. Assr. R.B. Dickson File (2) JOHN A. LAMBIE
COUNTY ENGINEER
HARVEY T. BRANDT
CHIEF DEPUTY

COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER

LAWRENCE D. MODRE
DIVISION ENGINEER
RICHARD E. GARCIA
ABSISTANT

MAPPING DIVISION

108 WEST SECOND STREET LOS ANGELES 12, CALIFORNIA MADISON 9-4747

September 15,1959

SUBJECT ** Amende San Amende
Amende San Sell* to
the City of Bell

County Departments and Districts Agricultural Commissioner Auditor California Highway Patrol Flood Control Forester and Fire Warden Health-Division of Vital Records Judicial District Los Angeles City Board of Education Parks and Recreation Pound Department Public Library Regional Planning Registrar of Voters Road Sanitation Sheriff State Alcoholic Beverage Control Superintendent of Schools Tax Collector

Gentlemen:

Proceedings for were completed and the annexed territory became a part of the city on when the necessary documents were filed by the Secretary of State.

Yours very truly,

John A. Lambie COUNTY ENGINEER

L. D. Moore

Division Engineer

LOMOVE

Title: "Rancho San Antonio Annexation No. 1" City of Bell

Filed with the Secretary of State August 21, 1959

Territory covered by this annexation was automatically affected as follows:

Road District No. 3	Withdrawn From
L.A. County Public Library Tax	No Change
Metropolitan Water District	No Change
Central Basin Municipal Water District	No Change
L.A. County Flood Control District	No Change
L.A. County Flood Control District Zone I	No Change
County Sanitation District No. 1	No Change
County Sanitation District No. 2	No Change
Refuse Transfer & Disposal System in County Samitation District No. 1	No Change
Refuse Transfer & Disposal System in County Samitation District No. 2	No Change
Belvedere Garbage Disposal District	No Change
Belvedere Sewer Maintenance District	No Change
Consolidated Sever Maintenance District	No Change
Bell Gardens Lighting District	No Change
Cudahy Lighting District	No Change
Consolidated County Fire Protection District	No Change
Southeast Mosquito Abatement District	No Change
School Districts: Montebello Unified School District	No Change
Judicial Districts: San Antonio Judicial District	Added To Withdrawn From

GITY OF BELL *RANCHG BAN ANTONIO ANNEXATION NO. 1"

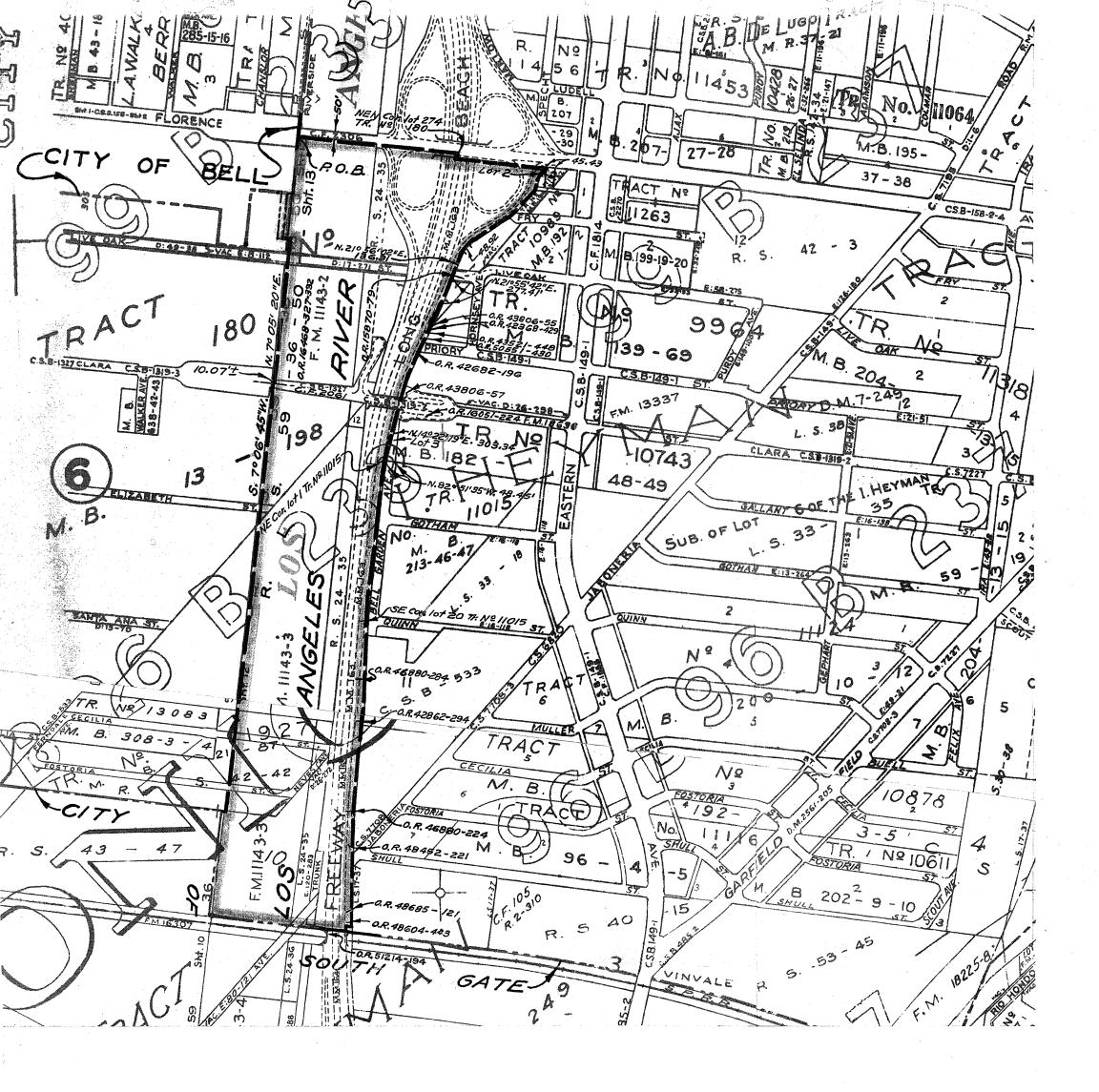
ANNEXATION OF UNINHABITED TERRITORY (Under the Provisions of Section 35300 et seq. of the Government Lode)

Pursuant to a Resolution of the City of Bell initiating proceedings; Ordinance No. 566 of the City of Bell was adopted Suly 20, 1959 approving the annexation; notice filed with the Secretary of State August 21, 1959, the following described territory was annexed:

Beginning at the intersection of the Southerly line of Florence Avenue 50 feet wide, with the Easterly boundary of the City of Bell as shown on Sheet 13 of a map recorded in Book 59, Pages 36 to 50 inclusive, of Records of Surveys in the office of the County Recorder of Los Angeles County, California; thence Southerly, Westerly and Southerly along the boundary of said city, as it existed on March 20, 1959 to a line that is Southerly of parallel with and 299 feet distant measured at right angles from the Mortherly line of Let 292, Tract No. 180, recorded in Book 13, Page 198 of Maps, records of said County; thence Easterly along said parallel line to the Westerly line of Les Angeles County Flood Control District right of way, being also that certain line described as having a bearing of North 7: 05, 20, East in the description of Parcel 670. Superior Court Gase No. 106.284 East in the description of Parcel 670, Superior Court Gase No. 406,284, a certified copy of which is recorded in Book 16468, Pages 327 to 332 inclusive, Official Records of said County; themce Southerly along said last mentioned line to the center line of Clara St., 50 feet wide as shown on said Map of Tract No. 180; thence Westerly along said center line of Clara Street, 10.07 feet more or less to that certain line described in the description of Parcel 669 of said Superior Court Case as having a bearing of South 7° 06' 45" lest; thence Southerly along said last described line, being also the westerly line of the right of way of the Los Angeles County Flood Control District, and its prelongations across public streets, to the Southerly line of fract No. 1920, recorded in Book 21. Page 87 of Maps, records of said County; thence Westerly along said Southerly line to an angle point in the boundary of the City of South Cate as it existed on Karch 20, 1959; thence Southerly and Easterly along said last mentioned city boundary to the Easterly line of the land described in deed to the State of California recorded in Book 51214, Page 194 of Official Records of said County; thence Northerly along said Easterly line to the Northeast corner thereof; thence Easterly along the Southerly line of the property described in deed to the State of California recorded August 9, 1955 in Book 48604, Page 443, Official Records of said County, to the Southeasterly corner thereof; thence Hortherly along the Easterly line of said last mentioned parcel to the most Northerly corner thereof; thence Northerly along the Easterly line of the land described in deed to the State of California recorded August 17, 1955 in Book 48665, Page 121, Official Records of said County, to the most Mortherly corner thereof; thence in a direct line to a point in the Southeasterly line of the parcel of land deeded to the State of California in deed recorded July 25, 1955 in

221, Official Records of said County, said point wir 209.63 feet from the most Easterly corner of nee Northerly to a point in the Mertherly line of homeicand parcel of land, said point being Westerly 138.55 the west Emperly corner thereof; these Mortherly along Thereby line of the land described in deed to the State of Calif-recorded February 10, 1955 in Book 46880, Page 284, Official ands of said County to the Southeasterly corner of the land deswithed in doed to the State of California recorded October 6, 1953 in Book ABGIR, Page 294, Official Records of said County; thence Northerly slong the Easterly line of said last mentioned land and continuing Northerly along the Easterly line of said proviously mentioned land described in doed recorded in said Book 46880, Page 284 to the Northernand of the Canton County of the Page 46 and 47 of Mane in the office of the recorded in Book 213, Pages 46 and 47 of Maps in the office of the County Recorder of said County to the Northeasterly corner of said Let 1; thence Ensterly along the Southerly lines of Lets 2 and 3, Trues No. 16743 as shown on map recorded in Book 182, Pages 48 and 49 of Mann in the Office of the County Recorder of said County, to a point which is North \$2° 51' 35" West 48.45 feet from the South-easterly ecross of said Lot 3; thence Worth 14' 22' 29" East 303.34 feet to the Southerly line of Clara Street, as described in deed to the County of Les Angeles recorded November 9, 1938 in Book 16051, Page 234, Official Records of said County; themse Northerly in a direct line to the Southeasterly corner of Parcel 1 described in a deed to the State of California recorded February 10, 1954 in Book 43806, Page 97. Official Records of said County; thouse Mortherly along the Namedrly line of said last mentioned Pareel 1 to the Morthessorly county thereof; thouse Morthessterly to the most Southerly corner of the land described in deed to the State of California recorded September 1A, 1953 in Book 42682, Page 196, Official Records of said County; thence Northeasterly along the Easterly line of said land to the Merchanst corner thereof; themse Mortheasterly to the point described as the true point of beginning in deed to the State of Galifernia poccyded March 9, 1956 in Book 50551, Page 430 Official Records of said County; thence Northeasterly along the Sasterly line of the property described in said last mentioned doed and along the Backerly lines of doods to the State of California recorded January 5, 1954 in Book 43521, Page 448, August 3, 1953 in Book 42368, Page 429, and Petrusy 10, 1954 in Book 43806, Page 55, Official Records of said County, said last described course having a bearing of North 26° 34° 35" Bast; themse continuing North 26° 34° 35" Bast 105.65 feet; themse Bookh 21° 55' 42" East 277.41 feet to the South line of Live Cak Street 50 feet wide, established by Order of Vacation, as noted in Minute Book 241, Page 21 on file in the office of the Board of Supervisors of said County, a copy of which was recorded June 10, 1938 in Book 15870, Page 79, Official Records of said County; thence Wortherly in a direct line to a point in the Southerl line of the Martherly 10 feet of Lot D, Tract No. 180 as shown on a map recorded in Book 13, Page 198 of Maps in the office of the Count Recorded of the County Recorded in Book 13, Page 198 of Maps in the office of the County Recorded in Book 13, Page 198 of Maps in the office of the County Recorded in Book 13, Page 198 of Maps in the office of the County Recorded in Book 13, Page 198 of Maps in the office of the County Recorded in Book 13, Page 198 of Maps in the office of the County Recorded in Book 13, Page 198 of Maps in the office of the County Recorded in Book 13, Page 198 of Maps in the office of the County Recorded in Book 13, Page 198 of Maps in the office of the County Recorded in Book 13, Page 198 of Maps in the office of the County Recorded in Book 13, Page 198 of Maps in the office of the County Recorded in Book 13, Page 198 of Maps in the office of the County Recorded in Book 13, Page 198 of Maps in the office of the County Recorded in Book 13, Page 198 of Maps in the office of the County Recorded in Book 13, Page 198 of Maps in the office of the County Recorded in Book 13, Page 198 of Maps in the office of the County Recorded in Book 13, Page 198 of Maps in the office of the County Recorded in Book 13, Page 198 of Maps in the office of the County Recorded in Book 13, Page 198 of Maps in the office of the County Recorded in Book 13, Page 198 of Maps in the Office of the County Recorded in Book 13, Page 198 of Maps in the Office of the County Recorded in Book 13, Page 198 of Maps in the Office of the County Recorded in Book 13, Page 198 of Maps in the Office of the County Recorded in Book 13, Page 198 of Maps in the Office of the County Recorded in Book 13, Page 198 of Maps in the Office of the County Recorded in Book 13, Page 198 of Maps Recorder of said County, said point being Westerly 6.36 feet from the intersection of said Southerly line and the Southerly prolongat of the Masterly line of Lot 262 of said Tract No. 180; thence Worth 21° 56' 02" Seet 136.31 feet to a point; thence Northeasterly along

a curve concave to the Southeast, having a radius of 211.39 feet, a radial line from said last mentioned point bearing South 50° 07' 23" East, an are distance of 48.92 feet; thence South 7° 06' 11' West 4.27 feet, to a point; thence Wortheasterly along a curve concave to the Southeast having a radius of 202 feet, a radial line from said point bearing South 50° 09' 08" East, an are distance of 15.20 feet; thence Worth 82° 53' 49" West 2.43 feet to a point; thence Northeasterly along a curve concave to the Southeast having a radius of 211.39 feet, a radial line from said last mentioned point bearing South 44° 03° 56" Rast, an arc distance of 42.24 feet; thence Morth 57° 12' 33" East to a point in the Easterly line of the parcel of land described in deed to the State of California recorded July 14, 1953 in Book 42211, Page 132, Official Records of said County, said point being North 7° 06' 11" East 131.74 feet from the Southeast corner of said last mentioned parcel: thence South 7° 06' 11" West 0.32 of a feet; thence North 57'07' 27" East 110.41 feet to the Southerly line of Pry Street as shown on map of Tract No. 11103, recorded in Book 195, Pages 31 and 32 of Maps in the office of said County Recorder; thence Northeasterly in a direct line to a point in the Southerly line of Lot 20, said Trest No. 11173, said point being North 89° 36' 25" West 44.25 feet from the Southeast corner of said Lot 20; thence North 40° 27' 30" East to a point in the Easterly line of said Lot 20, said point being Northerly 61.61 feet from the Southeast corner of said Lot; themes North 40 27' 30" East to a line which is Easterly of, parallel with and 0.50 of a foot distant from said Easterly line of Lot 20; thence North 7° 07° 10" East to the Southeasterly line of the land described in deed to the State of California recorded May 8, 1953 in Book 41677, Page 446, Official Records of said County; thence North 33° 28' 12" Last 86.74 feet; thence Northerly to a point in the Southerly line of Lot 4, said Tract No. 11103, said point being Westerly 15.00 feet from the Southeasterly corner of said Lot; thence Worth 16° 24' 52" Bast 67.38 feet; thence Mortheasterly to a point in the Mortherly line of Lot 2, said Tract No. 11103, said point being Westerly 45.43 feet from the Northeasterly corner of said Lot 2; thence Westerly along the Northerly lines of Lots 2 to 12 inclusive of said Trac' No. 11103 to the Easterly line of Lot 274, said Tract No. 180; thence Northerly along said Easterly line to the Northeast corner of said Lot; thence Westerly along the Northerly lines of Lots 274 to 265 inclusive of said Tract No. 180, to the point of beginning.



"RANCHO SAN ANTONIO ANNEXATION NºI" TO THE CITY OF BELL

(UNINHABITED TERRITORY)

ORDINANCE NO. 566 FILED WITH THE SECRETARY OF STATE (JULY) 21, 1959

CONTAINING O.171 SQ.MI.

Scale: |"=600' 9-||-59 N.S. J.L.Z

JOHN A. LAMBIE COUNTY ENGINEER C.S. INDEX 32-C-1 36-A-5,6

PRANCHO SAN ANTONIO ANNEXATION NO. 1" TO THE CITY OF BELL

(Revised Description)

Beginning at the intersection of the Southerly line of Florence Avenue 50 feet wide, with the Easterly boundary of the City of Bell as shown on Sheet 13 of a map recorded in Book 59. Pages 36 to 50 inclusive, of Record of Surveys in the office of the County Recorder of Los Angeles County, California: thence Southerly, Westerly and Southerly along the boundary of said city, as it existed on March 20, 1959 to a line that is Southerly of, parallel with and 299 feet distant measured at right angles from the Northerly line of Lot 292, Tract No. 180, recorded in Book 13, Page 198 of Maps, records of said County; thence Easterly along said parallel line to the Westerly line of Los Angeles County Flood Control District right of way, being also that certain line described as having a bearing of North 7° 05' 20" East in the description of Parcel 670. Superior Court Case No. 406,284, a certified copy of which is recorded in Book 16468, Pages 327 to 332 inclusive. Official Records of said County; thence Southerly along said last mentioned line to the center line of Clara Street, 50 feet wide as shown on said Map of Tract No. 180; thence Westerly along said center line of Clara Street, 10.07 feet more or less to that certain line described in the description of Parcel 669 of said Superior Court Case as having a bearing of South 7° 06° 45" West: thence Southerly along said last described line, being also the Westerly line of the right of way of the Los Angeles County Flood Control District, and its prolongations across public streets, to the Southerly line of Tract No. 1927, recorded in Book 21, Page 87 of Maps, records of said County: thence Westerly along said Southerly line to an angle point in the boundary of the City of South Gate as it existed PROPOSED "RANCHO SAN ANTONIO ANNEXATION NO. 1"
TO THE CITY OF BELL (REVISED DESCRIPTION) (Continued)

en March 20, 1959; thence Southerly and Easterly along said last mentioned city boundary to the Easterly line of the land described in deed to the State of California recorded in Book 51214, Page 194 of Official Records of said County; thence Northerly along said Easterly line to the Northeast corner thereof; thence Easterly along the Southerly line of the property described in deed to the State of California recorded August 9, 1955 in Book 48604, Page 443, Official Records of said County, to the Southeasterly corner thereof; thence Northerly along the Basterly line of said last mentioned parcel to the most Northerly corner thereof; thence Northerly along the Casterly line of the land described in deed to the State of California recorded August 17, 1955 in Book 48685, Page 121, Official Records of said County, to the most Northerly corner thereof; thence in a direct line to a point in the Southeasterly line of the parcel of land deeded to the State of California in deed recorded July 25, 1955 in Book 48452, Page 221, Official Records of said County, said point being Southwesterly 209.63 feet from the most Easterly corner of said land; thence Northerly to a point in the Northerly line of said last mentioned parcel of land, said point being Westerly 138.55 feet from the most Easterly corner thereof; thence Northerly along the Sasterly line of the land described in deed to the State of California recorded February 10, 1955 in Book 46880, Page 284, Official Records of said County to the Southeasterly corner of the land described in deed to the State of California recorded October 6, 1953 in Book 42862, Page 294, Official Records of said County; thence Northerly along the Easterly line of said last mentioned land and continuing Northerly along the Easterly line of said previously mentioned land described in deed recorded in said Book 46880, Page 284 to the Northeasterly corner thereof; thence Northerly along the Easterly lines of Lots 20 to 1 inclusive. Tract No. 11015 as shown on map recorded in Book 213. Pages 46 and 47 of Maps in the office of the County Recorder of said County to the Northeasterly corner of said Lot 1; thence Easterly along the Southerly lines of Lots 2 and 3. Tract No. 10743 as shown on map recorded in Book 182. Pages 48 and 49 of Maps in the Office of the County Recorder of said County, to a point which is North 82° 51' 35" West 48.45 feet from the Southeasterly corner of said Lot 3; thence North 14° 22' 29" Bast 303.34 feet to the Southerly line of Clara Street, as described in deed to the County of Los Angeles recorded November 9, 1938 in Book 16051, Page 224, Official Records of said County; thence Northerly in a direct line to the Southeasterly corner of Parcel 1 described in a deed to the State of California recorded February 10, 1954 in Suck 43806, Page 57. Official Records of said County: thence Northerly along the Easterly line of said last mentioned Parcel 1 to the Northeasterly corner thereof; thence Northeasterly to the most Southerly corner of the land described in deed to the State of California recorded September 14, 1953 in Book 42682, Page 196, Official Records of said County; thence Wortheasterly along the Easterly line of said land to the Northeast corner thereof; thence Northeasterly to the point described as the true point of beginning in deed to the State of California recorded March 9, 1956 in Book 50551, Page 430 Official Records of said County; thence Northeasterly along the Easterly line of the property described in said last mentioned deed and along the Easterly lines of deeds to the State of

PROPOSED *RANCHO SAN ANTONIO ANNEXATION NO. 1*
TO THE CITY OF BELL (REVISED DESCRIPTION) (Continued)

California recorded January 5, 1954 in Book 43521, Page 448, August 3, 1953 in Book 42368, Page 429, and February 10, 1954 in Book 43806, Page 55. Official Records of said County, said last described course having a bearing of North 26° 34' 35" East; thence continuing North 26° 34' 35" East 105.65 feet; thence North 21° 55' 42" East 277.41 feet to the South line of Live Oak Street 60 feet wide, established by Order of Vacation, as noted in Minute Book 241, Page 21 on file in the office of the Board of Supervisors of said County, a copy of which was recorded June 10, 1938 in Book 15870, Page 79, Official Records of said County; thence Northerly in a direct line to a point in the Southerly line of the Northerly 10 feet of Lot D. Tract No. 180 as shown on a map recorded in Book 13, Page 198 of Maps in the office of the County Recorder of said County, said point being Westerly 6.36 feet from the intersection of said Southerly line and the Southerly prolongation of the Easterly line of Lot 282 of said Tract No. 180; thence North 21° 56' 02" East 136.31 feet to a point; thence Northeasterly along a curve, concave to the Southeast, having a radius of 211.39 feet, a radial line from said last mentioned point bearing South 60° 07° 23" East, an arc distance of 48.92 feet; thence South 7° 06' 11" West 4.27 feet, to a point; thence Northeasterly along a curve concave to the Southeast having a radius of 202 feet, a radial line from said point bearing South 50° 09' 08" East, an arc distance of 15.20 feet: thence North 82° 53° 49" West 2.43 feet to a point; thence Northeasterly along a curve concave to the Southeast having a radius of 211.39 feet, a radial line from said last mentioned point bearing South 44° 03° 56" East, an arc distance of 42.24 feet; thence North 57° 12° 33" PROPOSED "RANCHO SAN ANTONIO ANNEXATION NO. 1"
TO THE CITY OF BELL (REVISED DESCRIPTIC N) (Continued)

P\$...

East to a point in the Easterly line of the parcel of land described in deed to the State of California recorder July 14, 1953 in Book 42211. Page 132, Official Records of said Count'y, said point being North 7" 06* 11" East 131.74 feet from the Southe sat corner of said last mentioned parcel; thence South 7° 06' 11" West 0.32 of a foot; thence North 57° 07' 27" East 110.41 feet to the Southerly 1 ine of Fry Street as shown on map of Tract No. 11103, recorded in Book 195, Pages 31 and 32 of Maps in the office of said County Recorder: thence Northeasterly in a direct line to a point in the Southerly line of Lot 210, said Tract No. 11103, said point being North 89° 36' 25" West 44.25 feet from the Southeast corner of said Lot 20; thence North 40° 27° 30" East to a point in the Easterly line of said Lot 20, said point being Northerly 61.61 feet from the Southeast corner of said Lot; thence North 40° 27° 30" Bast to a line which is Easterly of, parallel with and 0.50 of a foot distant from said Easterly line of Lot 20; thence North 7° 07' 10" East to the Southeasterly line of the land described in deed to the State of California recorded May 8. 1953 in Book 41677, Page 446, Official Records of said County; thence North 33° 28' 12" East 86.74 feet; thence Northerly to a point in the Southerly line of Lot 4, said Tract No. 11103, said point being Westerly 15.00 feet from the Southeasterly corner of said Lot; thence North 160 24, 52" Bast 67.38 feet: thence Northeasterly to a point in the Northerly line of Lot 2, said Tract No. 11103, said point being Westerly 45.43 feet from the Northeasterly corner of said Lot 2; thence Westerly along the

PROPOSED "RANCHO SAN ANTONIO ANNEXATION NO. 1"
TO THE CITY OF BELL (REVISED DESCRIPTION) (Continued)

Northerly lines of Lots 2 to 12 inclusive of said Tract No. 11103 to the Easterly line of Lot 274, said Tract No. 180; thence Northerly along said Easterly line to the Northeast corner of said Lot; thence Westerly along the Northerly lines of Lots 274 to 265 inclusive of said Tract No. 180, to the point of beginning.

DESCRIPTION APPROVED
APR 21 1959
JOHN A. LAMBIE
COUNTY ENGINEER
34 Cilal M. Cram. DEPUTY

AFFIDAVIT OF COMPLETION OF ANNEXATION PROCEEDINGS OF THE CITY OF BELL

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS.
CITY OF BELL)

WM. H. POOLE, Being first duly sworn deposes and states:
That he is the duly elected and qualified City Clerk of
the City of Bell, California, County of Los Angeles, State of
California;

That he is familiar with all of the proceedings taken in the matter of the "Bancho San Antonio Annexation No. 1." pursuant to Resolution No. 1650, which was adopted by the City Council of the City of Bell on May 4, 1959.

That all of the requirements of the laws of the State of California, pertaining to this annexation proceeding, have been complied with, as shown by the certified copy of Ordinance Mat. 566 which was adopted by the City Council of the City of Bell on July 20, 1959.

That more than thirty (30) days have elapsed since the adoption of the Ordinance, and the Ordinance is now in full force and effect; that a certified copy of the Ordinance has been filed with the Secretary of the State of California and a certificate of the filing thereof has been received from the Secretary of State; that no further requirements or precedings are required to be taken by the City of Bell, other than the filing of this affidavit with the County Recorder of Los Angeles County.

Dated at Bell, California, this 21 day of August 1959.

Subscribed and sworn to before me this 21st day of August 1959.

Public in and for said County and State

COMMINATOR IN A SEARCH OF THE CONTROL OF THE CONTRO

The City Council of the City of Ball does ordain as follows: WHEREAS, on the 4th day of May, 1500, the City Council of the City of Bell did pass and adopt Resolution No. 1500 abing retire on the proposal and included the camera of the proposal and the camera of the territory moposed to be annexed; and ... WHEREAS, said Resolution Mo. 1500 did contain a notice of the day, hour and place when and where the City Council of the City of Bell did hear protests made by any person owning real property willing the City of the City of Bell did hear protests made by any person owning not less than furty (30) days from the date of the passage of aid Resolution; and WHEREAS, on the 15th day of June, 1508, at the hour of June 1508, at the hour of Jame 1500 or lock P.M. in the Council Chambers in the City Hell of Lambers in the City Hell of the passage of the camera of the council Chambers in the City Hell of the camera of the ca

the City of Bell. County of Less Angeles, State of California, said three snet, place being the day, hour and place fixed in said Resolution No. 1860 for hearing protests to the annexation, the said City Council didmeet and heav protests made to the said annexation; and did at said time by motion continues the hearing and consideration upons all such protests until July 8, 1898, at the hour of 8100 collock pm. when the City Council did meet and hearing said protests until July 8, 1898, at the hour of 810 collock pm. when the City Council did meet and hearing the said of the said of the privately owned to the provider of the protest of the privately owned territory proposed to be amexade as shown by the last empire.

possibly owner territory proposed to be amore as dependently said legislative body.

WHINELESS said servitory is continuous to the City of Ball and is uninsatigate territory in the Consent St. Los Angeles.

NOW: "PRESENT OF Angeles Sold City Courtell of the City of Ball does berely approve the amonations of the leritory harding the courter of Ball does berely approved the amonation of the leritory harding described to the the City of Ball, and does havely courted to the the City of Ball, and does havely courted to the the City of Ball, and does havely continuous to the courter of the said to the courter of the city of Ball, and does havely continuous to the courter of the said to the courter of the city of Ball, and does havely continuous to the courter of the

from the mid territory, the antexation of which to the City of Ball is hereby approved. All that largings situate in the County of Son Angeles, State of Chilfornia, rathe perturbation of the Chilfornia, rather perturbation of the Chilfornia of th

The Control of the Co

 paralles with and 200 feet dat and measured at right angle from the Northerly line of Lo 204, Tract No. 101, recorded in Book 13, Page 100 of Maps records of said County; thene County along said paralle line to the Weslery line of Lo Augustes County Flood Contro District right of way, being also that certain line describes as having a bearing of North?

of persons the state of the control of persons of the control of t

descip removing by said Books committee has a cold the November Surrherry along the Employer Hinas of Lots III to I implicate Tigoth Mor. 11855 as seems on map recorded in Book 213, Pages 46 and 47 of Maps in the office of the County to the Northeasterly corner of said Louty to the Northeasterly corner of said Lot 1: theree Easterly slong the Southerly lines of Lots 1 said 3, Tract No. 10743 as allows on map recorded in Basic 10, Pages 45 and 48 of 10 and 10

Southerly line of Clars Street, as described in Geed to the County of Los Angeles recorded November 2, 1935 in Book 19051, Page 224, Official Records of said County; thence Northern Industries the Street of Street of

ly: thesice Northerly in a direct line to a point in the
Southerly line of the Northerly
(in test of Lot D. Tract Nocorded in Brobn 12 maps recorded in Brobn 12 maps rerect recorded in Brobn 12 maps recorded in Bro

27 feet, to a point; thence fortheasterly along a curve observe to the Southeast have a really a realine of 22 feet, a said line from said point caring South 50° 00° feet; bance North 22° 52° 62° West 43 feet to a point; thence fortheastery along a curve present to the Southeast havenesses to the Southeast havenesses.

dial line from said last me ones point bearing South 6 v 56° Dast, an arc distance 124 feet; thence North 8 v 33° East to a point in take of the line of the percet and described in deed to take of California record ally 14, 1953 in Book 622 to 15, 1953 in Book 1953

thence Northeasterly in a comment of the continue to a point in the Southerly line or Lot 20 as a continue to the continue to

Adopted this 20th fast rate is a second control of the control of

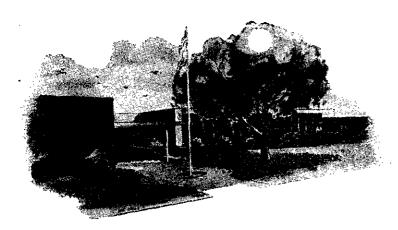
fice.
WITNESS my hand and
official seal of the City of B
this 20th day of July 1888
WM. H. POOLE
City Clerk of the City of E
1989 Industrial Post, July
1989.

	1点と (おとう)、、、、一般では1年の全体が、他が実験を対象に対象とは、現場をお願い合わり、という機能は使 2年の間がありますと 海内でで ラットで ・・・
•	
•	
•	
and the state of t	
0.00	
the first that the same of the same	
•	The first first the second of
	the state of the second of the
•	

No. 1 1997 - Market Company of the C

I, WM. H. POOLE, City Clerk of the City of Bell, Californ do hereby certify that the above and foregoing to be settle correct and complete copy of Ordinance No. 566, adopted to City Council of the City of Bell on July 20, 1959, at the appears on file and of record in my office.

City Clerk of the City of



SO ARTY ENDINGER
REMY_ASSE__INFU___
REFDTO

CITY, of BELL, CALIFTO F PREFLY

6330 PINE AVE. • BELL, CALIFORNIA WITH

WM. H. POOLE CITY CLERK

August 28, 1959

Mr. John A. Landie County Engineer 108 West 2nd Street Los Angeles, California

Attention: Mr. R.F. Slickwir

Gentlemen:

According to action taken by the Bell City Council transmitted herewith are copies of Ordinance No. 566 and Resolution #1650 relative to the annexation to the City of Bell certain unincorporated and uninhabited territory designated "Bancho San Antonio Annexation No. 1.

Very truly yours,

CITY OF BELL

Wm. H. Poole, City Clerk

cl

encl.



RESOLUTION NO. 1650
A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BELL DECLARING ITS OF BELL DECLARING ITS INTENTION TO INITIATE AN ORDINANCE TO ANNEX TO INCORPORATION OF THE MUNICIPAL CORPORATION OF THE CITY OF BELL CEPTAIN UNINITABILED TERRITORY FOR THE PURPOSE FOR SUCH ANNEX ITS TO SAID CITY WHICH IS DESIGNATED BAN ATTOWNOON AND STREET OF THE PURPOSE FOR SUCH ANNEX ATTOWNOON AND STREET MORE PARTICULARLY DESCRIBED SETTING FORTH THE REASONS THEREFOR AND NAMING THE HEARING OF PROTESTS.

THE CITY COUNCIL OF THE PROTESTS. The City Council of the City of Bell does resolve as follows

That the public interest and accessity require, and it is the intention of the City Council of the City of Bell to initiate proceedings on its own motion to annex to, incorporate in, and make a part of the municipal corporation of the City of Bell, the hereinafter described territory in the County of Los Ancries. State of California, which is contiguous to the City of Bell and is not a part of any incurporated city, which said territory for the purpose for such annexation is designated. Rancho San Antonio Ancexation No. 1" and is more particularly described as follows:

DESCRIPTION OF PRODUCTURE.

particularly described as outlows:

DESCRIPTION OF PROPOSED

"RANCHO SAN ANTONIO

ANNEXATION NO. 1"

TO THE CITY OF BELL.

Beginning at the intersection of the Southerly line of Florence Avenue 50 feet wide, with the Easterly boundary of the City of Bell as shown on Sheet 13 of 3 map recorded in Book 50, Pages 36 to 50 inclusive of Record of Surveys in the office of the County Recorder of Los Angeles County. California, thence Southerly, Westerly and Southerly along the boundary of said city, as it existed on March 20, 1959 to a line that is Southerly of, Parallel with and 289 feet distant measured at right angles from the Northerly line of Lot 282. Tract No. 180, recorded in Book 13, Page 198 of Maps, records of said city, thence Easterly along end parallel line to the West erly line of Los Angeles County below Gontan Distelet right of board being also, that cectain of an described as analong a bear 22 of North 7 187 20 Febr 0. the described an Robert of Sopetion 1 out of the said less am named line to the ceme pine of clara Street, 30 feet which as sopetion 1 out case No. 287 out of the described in the described in the described in the described in Sopetion 1 out Case is that center line of Clara Street 30 feet which as snewn on said Map of Truci 10 of feet more or less to that certain line described in the described in the described in the described in the described in Book 13, Page 30 feet was a snewn on 5 and 50 feet with the described in the being also the Westerly line of the right of way of the Los Angeles County Flood Control District and its probogations personal said Southerly along said lost mere records of said county themed westerly along said lost personal said southerly and Easterly along said lost personal said county themed westerly along said lost personal said county themed westerly along said lost personal said count

Set Boot 1 to an add a ferror California and a state of the cords of said conserver increases of said and said and said and said and the cords of said and the cords of the forthward increases increase the souther between the southers have a few and the said and the said and the said and the said and a said a s the hee Northeasteric of the point described as the fine from point of bestowns a deed to the State of California viconia, and the State of California viconia, and March & 1986 in 188 k 5935. Page 430 Official Records of said County these Northeastering and the property described in additional mentiles are used along that mentiles are used along

the State of Cardon state families of families 1984 in East 1985 and 1986 families 198

to be a constant of the consta The state of the s desired to the second of the s

or on any opening or of the character of the perpendiction of the character of the perpendiction of the character of the perpendiction of the character of the perpendiction of t

The conis proposed this va-tion can referred to the pre-ning formulation of the city of finite formulation of the city of ficial and that the city form the result of report form the city of field indicating it, the city of field indicating it, the 111

That the suid heretautics scribed facilitary is unimally the facilitary is unimally the

The secondaries and best and best and best and best and best and best

in the factor of the proposed of the control of the proposed control of the factor of the control of the bound of the bou described territoria the cold correction of the hour of season arisely set the hour of season arisely set the hour of season arisely set on the 15th 11cm, and 1959, or the Color of the Color of 1959, or the color of 1959, or the color of 1959, or attraction and the territoria the territoria the period of the color of 1959, or attracted maintain the period of 1959, or attracted the state of 1959, or attracted maintain the period of 1959, or attracted maintain the period of 1959, or attracted maintain the description of 1959, or attracted maintain the description of 1959, or attracted maintain the description of 1959, or attracted maintain the period of 1959, or attracted maintain the period of 1959, or attracted maintain the 19

The property in the control of the property in the City Clerk of the control of t

hereof to the address shown on said assessment roll or as shown to the City Clerk, and to any person who has fleed his name and address and the designation of the land in which he has any interest either legal or equitable, with said City Clerk! Such written notice shall be given not less than twenty (20) days before the 18th day of June, 1939, the date of the first public nearing.

The City Clerk of the City of deli shall also cause a written notice of this proposed annexation to be mailed to the Board of Supervisors of the County of Los Angeles. Such written botice shall be given not less than twenty (20) days before the 18th day of June, 1939, the date of the first public hearing.

Adopted and approved this and approved this the first public hearing.

Adopted and approved this at day of May, 1939

P. A. YERIAN

Viavor of the City of Bell ATTEST

WM. H. POOLE

City Clerk of the City of Bell City of Bell

I. WM. H. POOLE

City Clerk of the City of Bell City of Bell

I. WM. H. POOLE

City Of Bell

I. WM. H. POOLE, City Clerk
of the City of Bell, de hereby certify that the foregoing resolution of intention, being Resolution for the May of the City of Bell City Counciling thereof held on the 4th day of May, 1939, and that the same was passed and adopted by the City Counciling thereof held on the 4th day of May, 1939, and that the same was passed and adopted by the City Clerk of the City of Bell No. 859 Industrial Post, May

I. V. H. POOLE

City Clerk of the City of Bell No. 859 Industrial Post, May

I. 14, 1959.

ORDINANCE NO. 566

AN ORDINANCE OF THE GITY OF BELL APPROVING THE ANNEXATION OF CERTAIN UNINHABITED TERRITORY DESIGNATED AS "RANCHO SAN ANTONIO ANNEXATION NO. 1" TO THE CITY OF BELL.

The City Council of the City of Bell does ordain as follows: WHEREAS, on the 4th day of May, 1959, the City Council of the City of Bell did pass and adopt Resolution No. 1650 giving notice of its proposal and intention to annex certain uninhabited territory to the City of Bell, that territory being therein designated as "Rancho San Antonio Annexation No. 1," said Resolution describing the boundarles of the territory proposed to be annexed; and WHEREAS, said Resolution No. 1650 did contain a notice of the day, hour and place when and where the City Council of the City of Bell did hear protests made by any person owning real property within the territory proposed to be annexed; the time of said hearing being not less than forty (40) or more than sixty (60) days from the date of the passage of said Resolution; and WHEREAS, on the 15th day of June, 1959, at the hour of \$100 or clock P.M. in the Council

or more than sixty (00) days from the date of the passage of said Resolution; and WHEREAS, on the 15th day of June, 1959, at the hour of 8:00 o'clock P.M. in the Council Chambers in the City Hall of the City of Bell, County of Los Angeles, State of California, said time and place being the day, hour and place fixed in said Resolution No. 1650 for hearing protests to the annexation, the said City Council did meet and hear protests made to the said annexation; and did at said time by motion continue the hearing and consideration upon all such protests until July 6, 1959, at the hour of 8:00 o'clock p.m. when the City Council did meet and hear and pass upon all protests made to the proposed annexation and did determine that protests had not been ma., by the owners of one-half of the value of the privately owned territory proposed to be annexed as shown of one-half of the value of the privately owned territory proposed to be annexed as shown by the last equalized assessment roll, nor by public owners of one-half of the value of the publicly owned territory proposed to be annexed as determined by said legislative body,

where and where and the contiguous to the City of Bell, and is uninhabited territory in the County of Los Angeles; NOW. THEREFORE, the said City Council of the City of Bell does hereby approve the annexation of the territory hereinafter described to the the City of Bell, and does hereby further ordain that the said territory be and is hereby annexed to the City of Bell, California.

nexed to the City of Bell, California.

That said territory, the annexation of which to the City of Bell is hereby approved, is all that territory situate in the County of Los Angeles, State of California, more particularly described as follows: DESCRIPTION OF PROPOSED RANCHO SAN ANTONIO ANEXATION NO. 1" TO THE CITY OF BELL. (Revised Description)

Beginning at the intersection of the Southerly line of Florence Avenue 50 feet wide, with the Easterly boundary of the City of Bell as shown on Sheet 13 of a map recorded in Book 59, Pages 36 to 50 inclusive, of Records of Surveys in the office of the County Recorder of Los Angeles County, California; thence Southerly, Westerly and Southerly and Southerly along the boundary of said city, as it existed on March 20, 1959 to a line that is Southerly of that is Southerly

parallel with and 299 feet distant measured at right angles from the Northerly line of Lot 292, Tract No. 180, recorded in Book 18, Page 198 of Maps, records of said County; thence Easterly along said parallel line to the Westerly line of Los Angeles County Flood Control District right of way, being also that certain line described as having a bearing of North 7° 05° 20° East in the describtion of Parcel 670, Superior Court Case No. 406,284, a certified copy of which is recorded in Book 16468, Pages 327 to 332 inclusive, Official Records of said County; thence Southerly along said ast mentioned line to the center line of Clara St., 50 feet wide as shown on said Map of Tract No. 180; thence Westerly along said center line of clara Street, 10.07 feet more or less to that certain line described in the description of Parcel 669 of said Superior Court Case as having a bearing of South 7° 06° 45° West; thence Southerly along said last described line, being also the Westerly line of the right of way of the Los Angeles County Flood Control District, and its prolongations across public streets, to 1927 recorded last described line, being also the Westerly line of the right of way of the Los Angeles County Flood Control District, and its prolongations across public streets, to the Southerly line of Tract No. 1927, recorded in Book 21, Page 87 of Maps, records of said County; thence Westerly along said Southerly line to an angle point in the boundary of the City of South Gate as it existed on March 20, 1959; thence Southerly and Easterly along said last mentioned city boundary to the Easterly line of the land described in deed to the State of California recorded in Book 51214, Page 194 of Official Records of said County; thence Northerly along said Easterly line to the Northeast corner thereof; thence Easterly along the Southerly line of the property described in deed to the State of California recorded August 9, 1955 in Book 48604, Page 443, Official Records of said County, to the Southeast-erly corner thereof; thence Northerly along the Easterly line of said last mentioned parcel to the most Northerly corner thereof; thence Northerly corner thereo being Southwesterly 209.63 feet from the most Easterly corner of said land; thence Northerly to a point in the Northerly line of said last mentioned parcel of land, said point being Westerly 138.55 feet from the most Easterly corner thereof; thence Northerly along the Easterly line of the land described in deed to the State of California recorded February 10, 1955 in Book 46830, Page 284. Official Records of said County to the Southeasterly corner of the land described in deed to the State of California recorded land described in deed to the State of California recorded October 6, 1953 in Book 42862, Page 294, Official Records of said County; thence Northerly along the Easterly line of said last mentioned land and continuing Northerly along the Easterly line of said previously mentioned land described in deed recorded in said Book 46880. Page 284 to the Northeasterly corner thereof; thence Northerly along the Easterly lines of Lots 20 to 1 inclusive, Tract No. 11015 us shown on

Tract No. 11015 as shown on

map recorded in Book 213, Pages 46 and 47 of Maps in the office of the County Recorder of said County to the Northeasterly corner of said Lot 1; thence Easterly along the Southerly lines of Lots 2 and 3, Tract No. 10743 as shown on map recorded in Book 182, Pages 48 and 49 of Maps in the Office of the County Recorder of said County, to a point which is North 182° 51° 35° West 48.45 feet from the Southeasterly corner of said Lot 3; thence North 14° 22′ 29° East 303.34 feet to the Southerly line of Clara Street, as described in deed to the County of Los Angeles recorded November 9, 1938 in Book 18051, Page 224, Official Records of said County; thence Northerly lin a direct line to the Southeasterly corner of Parcel 1 described in a deed to the State of California recorded February 10, 1954 in Book 43806, Page 57, Official Records of said County; thence Northerly along the Easterly line of said last mentioned Parcel 1 to the Northeasterly corner thereof; thence Northeasterly to the most Southerly corner of the land described in deed to the State of California recorded September 14, 1953 in Book 42682, Page 196, Official Records of said County; thence Northeasterly along the Easterly line of said land to the Northeasterly along the Easterly line of said land to the Northeasterly along the Easterly line of said county; thence Northeasterly along the Easterly line of the property described in said last mentioned deed and described as the true point of beginning in deed to the State of California recorded March 9, 1956 in Book 50551, Page 430 Official Records of said County; thence Northeasterly along the Easterly line of the property described in said last mentioned deed and along the Easterly line of the Property described in said last mentioned deed and deeds to the State of California recorded January 5, 1954 in Book 43521, Page 448, August 3, 1953 in Book 4268, Page 429, and February 10, 1954 in Book 43521, Page 420 official Records of said County, said last mentioned point bearing of North 26° 34′ 35″ East 186.3 2.43 feet to a point; thence Northeasterly along a curve concave to the Southeast having a radius of 211.39 feet, a

radial line from said last mentioned point bearing South 44° 33' 56" East, an arc distance of 42.24 feet!; thence North 57° 12' 33" East to a point in the Easterly line of the parcel of land described in deed to the State of California recorded July 14, 1953 in Book 42211, Page 132, Official Records of said County, said point being North 7° 06' 11" East 131.74 feet from the Southeast corner of said last mentioned parcel; thence South 7° 06' 11" West 0.32 of a foot; thence North 57° 07' 27" East 110.41 feet to the Southerly line of Fry Street as shown on map of Tract No. 11103, recorded in Book 195, Pages 31 and 32 of Maps in the office of said County Recorder; thence Northeasterly in a direct line to a point in the Southerly line of Lot 20, said Tract No. 11103, said point being North 89° 36' 25" West 44.25 feet from the Southeast corner of said Lot 20; thence North 40° 27' 30" East to a point in the Easterly line of Southeast corner of said Lot; thence North 40° 27' 30" East to a point in the Easterly line of Lot 20; thence North 40° 27' 30' East to a line which is Easterly line of Lot 20; thence North 40° 27' 30' East to a line which is Easterly line of Lot 20; thence North 33° 28' 12" East 86.74 feet; thence Northenly to a point in the Southeasterly line of Lot 4, said Tract No. 11103, said point being Westerly 130° feet from the Southeasterly corner of said Lot; thence North 16° 24' 52" East 86.74 feet; thence Northenly to a point in the Northerly line of Lot 2, said Tract No. 11103, said point being Westerly 15.00 feet from the Northerly to a point in the Northerly line of Lot 2, said Tract No. 11103, said point being Westerly 45.43 feet from the Northeasterly corner of said Lot; thence Northeasterly line of Lot 2, thence Northerly line of Lot 2, thence Northerly line of Lot 2, thence Northerly line of Lot 2, said Tract No. 1103 to the Easterly line of Lot 274, said Tract No. 180; thence Northerly line of Lot 274, said Tract No. 180; thence Northerly line of Lot 274, said Lot; thence Westerly along the Nor 180, to the point of beginning
Adopted this 20th day of
July, 1959, by the following
vote:

AYES: Councilmen Bennett, Brown and Mayor Yerian. NAYES: None. ABSENT: Councilmen Elliott

NAYES: NONE.

ABSENT: Councilmen Elliott
and Price.

WM. H. POOLE
City Clerk of the City of Bell
Signed and approved this 20th
day of July, 1959.

P. A. YERIAN
Mayor of the City of Bell
STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)
CITY OF BELL
I, WM. H. POOLE. City
Clerk of the City of Bell, hereby certify:
That the attached is a full
true and correct copy of Ordinance No. 566 as regularly
passed and adopted by the
City Council of the said City
on the 20th day of July, 1959,
as appears of record in my office.
WITNESS my hand and the

as appears of fice.

WITNESS my hand and the official seal of the City of Bell, this 20th day of July, 1959.

WM. H. POOLE
City Clerk of the City of Bell #960 Industrial Post, July 23, 1050

CITY OF Bell

PROPOSED ANNEXATION: "Ranche San Antonio Annexation No. 1"

Filed with the County Boundary Commission on April 9, 1959

DISTRICTS INVOLVED (As of above date):

Road District No. 3
L. A. County Public Library
Control Basin Municipal Water District
Metropolitan Water District
Consolidated County Fire Protection District
Bell Gardens Lighting District
Cudahy Lighting District
Belvedere Bewer Maintenance District
Belvedere Bewer Maintenance District
Belvedere Garbage Disposal District
L. A. County Flood Control District
L. A. County Flood Control District
L. A. County Flood Control District Zone 1
County Sanitation District No. 1
Refuse Transfer & Disposal System in County Sanitation District No. 1
County Sanitation District No. 2
Refuse Transfer & Disposal System in County Sanitation District No. 2
Southeast Mosquito Abatement District

Montebello Unified School District Los Angeles City School District Los Angeles City High School District Los Angeles City Junior College District

This list is prepared in compliance with Section 35002.1 of the Government Code, Added by Stats 1947 Ch 1302.